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DESCRIPTIVE CATALOGING NEWS

Personal Name Access Points

On November 5, 2022, Fr. **Ian Ker**, literary historian, theologian, and world leading authority on the life and thought of St. John Henry Cardinal Newman, died in Gloucester, England, at the age of eighty. He was born August 30, 1942, in Naini Tal, India, into the family of British civil servant in the Raj. After India gained its independence in 1947, the Ker family returned to England, settling in Wimbledon, where young Ian grew up. He attended Shrewsbury School, whence he matriculated at Balliol College at Oxford University. At Balliol, Ian studied classical languages, ancient history and philosophy; he also undertook further studies in English literature at Christ Church College of the same university. While at Oxford, Ian underwent an important spiritual development: having been raised as an Anglican despite his father's atheistic inclinations, he converted to Catholicism. After finishing his studies at Oxford, he moved to Trinity College at Cambridge University. There he prepared a dissertation on the treatment of Christianity in George Eliot's novels: however, his adviser, a staunch agnostic, refused to accept the thesis because of its subject matter. (The university would later award him a doctorate for his published work.) Despite this rebuff, Ian took up an academic post at the University of York, where he taught Latin and English, and conducted research on Victorian literature. During his stay at York, his life underwent two consequential spiritual and intellectual turns. First, he discerned a vocation to the priesthood and left the university to undertake theological studies. At the same time, he began to engage seriously with the work of John Henry Newman, who would become the focus of his studies. After his ordination as a priest of the Archdiocese of Birmingham in 1979, Fr. Ker received an invitation to teach

theology and philosophy at the University of St. Thomas in St. Paul, Minnesota, where he served as visiting professor during the 1980s. During this period, he wrote what was perhaps his best-known work, a massive biography of John Henry Newman that was published in 1988 and is considered to be a definitive work on the life of this great Christian theologian and Catholic thinker. By the beginning of the 1990s, Fr. Ker's desire to live more closely to his ailing parents had brought him back to England. He briefly served as Catholic chaplain at Oxford University and, later, at Southampton University, before becoming pastor of SS. Thomas More and John Fischer Parish in Burford, England, a position which he held for thirty years. In addition to his pastoral duties, Fr. Ker retained his affiliations with the academic world, serving as a member of the theology faculty at Oxford University and holding a fellowship at Blackfriars Hall at the same institution, and continued to be a prolific scholar, writing and editing numerous books about Newman, as well as authoring a biography of G.K. Chesterton and essays about the Catholic revival in English literature in the late 19th and early 20th centuries. In his last years, Fr. Ker lived in retirement in Cheltenham Spa. The correct access point for works by or about Fr. Gerald Molloy, is:

Ker, I. T. \$q (Ian Turnbull)

The Irish theologian, scientist, and educator, Fr. **Gerald Molloy**, was born at Mount Tallant House, near Dublin, on September 10, 1834. The son of a tanner, he attended Castleknock College, a Catholic boys' school in the suburbs of Dublin, and then prepared for the priesthood at Maynooth College, where he excelled as a student of both theology and the physical sciences. Upon graduation in 1857, Gerald was ordained a priest and appointed as a professor of theology at Maynooth College, where he taught for the next seventeen years. During this period, Fr. Molloy continued to cultivate an interest in the sciences, publishing a treatise entitled *Geology and Revelation* in 1870, in which he sought to harmonize the scientific evidence for the geological development of the earth with the Biblical hexaemeron. In 1874, Fr. Molloy was named professor of natural history at, and vice-rector of, the Catholic University of Ireland; nine years later, he was named rector of the same institution, a position that he would hold until his death. In addition to this, from 1880 on, he served in a number of administrative positions at the Royal University of Ireland, becoming a fellow of that institution in 1882, a member of its governing board in 1890, and, in 1903, its vice-chancellor: he also sat on state commissions for high-school and university education. Fr. Molloy was a prominent member of the Royal Dublin Society, a philanthropic association for which he gave public lectures on scientific subjects, with particular emphasis on electricity and its uses. He published a number of books, some of which derived from his university and public lecturing on science, such as *Outlines of a Course*

of Natural Philosophy (1880), *Gleanings in Science* (1888), and *Lightning, Thunder, and Lightning Conductors* (1890). Others addressed other educational topics, such as a grammatical treatise on the use of the modal verbs “shall” and “will”, published in 1897. A leading figure in Irish educational circles, Fr. Molloy died suddenly on October 1, 1906, while attending a congress in Aberdeen, Scotland, to celebrate the fourth centenary of the foundation of the university there. The correct access point for works by or about Fr. Gerald Molloy, is:

Molloy, Gerald, \$d 1834-1906

Fr. **Ignacio de Paredes**, S.J., also known as Ignacio Paredes, was born on January 20, 1703, in the city of San Juan de los Llanos in what is today the state of Puebla, Mexico. He entered the Jesuit order in 1722, at the age of nineteen, and was ordained to the priesthood five years later. For most of his sacerdotal career, Fr. Paredes served as a teacher of grammar, language, and humane letters. In 1744, he became the superior of the Jesuit community at Tepetzotlán, a town some 25 miles to the north of Mexico City. Some years later, he became the rector of the Colegio de San Andrés, an institution in Mexico City dedicated to providing a Christian education to members of the Aztec elite. From 1751 until 1762, Fr. Paredes taught at the Colegio Seminario de Indios de San Gregorio in the same city, which likewise served as a school for the education of young Aztec men. Fr. Paredes mastered Nahuatl, the native language of the Aztec people, and produced several books in, or about, this language. In 1758, he published a Nahuatl translation of his order-brother Gerónimo Ripalda’s *Catecismo de la doctrina cristiana* under the title *Catecismo mexicano*. A year later, Fr. Paredes published a revised and abridged version of his order-brother Horacio Carrochi’s seminal grammar of the Nahuatl language, entitled *Compendio del Arte de la lengua mexicana*. Also, in 1759, Fr. Paredes committed to the press a book of doctrinal talks, or *pláticas*, and sermons with the title *Promptuario manual mexicano*. These publications reflect Fr. Paredes’s strong commitment both to the conversion and catechesis of Aztec Indians and to the understanding of their language. The date of his death is unknown, though it appears that he died before the Jesuits were expelled from Mexico in 1767: some sources claim that 1762 was the year of his death. The correct access point for works by or about Fr. Ignacio de Paredes, S.J., is:

Paredes, Ignacio de, \$d 1703-

The Roman Catholic prelate **Boleslaw Twardowski** was born on February 18, 1864, in Lwów (today, L’viv, Ukraine) into a family belonging to the Polish intelligentsia of that city. After graduating from high school in 1882, he studied for the priesthood at the Lwów Theological Seminary and at the theological faculty of Lwów University. Boleslaw was ordained a priest of the Archdiocese of Lwów on

July 25, 1886 and then was sent to Rome for further studies at the Gregorian University, where he earned a doctorate in canon law. Upon his return to Lwów, he served as the prefect of the seminary and, from 1895 until 1902, as a member of the archiepiscopal chancery. In 1902, Fr. Twardowski was named pastor of the Roman rite parish in Tarnopol (today, Ternopil', Ukraine), where he took on the duties of dean and canon. During his tenure in Tarnopol, he oversaw the construction of a monumental church dedicated Our Lady of Perpetual Help and, in 1909, was named a papal prelate. Between 1898 and 1907, Fr. Tarnowski was also involved in the publication of a general Polish encyclopedia published in Lwów by the educational society Macierz Polska, serving as an editor and author of articles on religion and the Catholic Church. In 1918, Msgr. Tarnowski was named auxiliary bishop of the Archdiocese of Lwów and titular bishop of Telmissus: however, because of civil unrest following the end of World War I, his consecration was deferred until the beginning of 1919. Four years later, he became metropolitan archbishop of Lwów, a position that he would hold for the remaining twenty-one years of his life. Archbishop Twardowski was a vocal spokesman for the Church and issued a number of pastoral letters on various phases of Christian life and on social issues; he also was a strong supporter of the Catholic press in his archdiocese. He also oversaw an expansion of church building in the archdiocese, with twenty-seven new churches built and nineteen renovated. A strong supporter of Catholic Action, he instituted a number of archdiocesan programs for the relief of the hungry and unemployed in the difficult years of the 1930s. During World War II, at a time when Ukrainian nationalist partisans were violently persecuting Polish people living on Ukrainian territory, he sought to marshal aid from Ukrainian Greco-American prelates to bring this persecution to an end, albeit without success. After 1939, the archbishop's precarious health, exacerbated by the harsh conditions of wartime and, led him to rely increasingly on his auxiliary bishop, Eugeniusz Baziak, who was named coadjutor with right of succession in April 1944. Seven months later, Archbishop Twardowski died in Lwów on November 22, 1944, at the age of eighty. The correct access point for works by or about Boleslaw Twardowski, metropolitan archbishop of Lwów, is:

Twardowski, Boleslaw, \$d 1864-1944

The correct access point for official church documents of the Archdiocese of Lwów issued during the archepiscopate of Boleslaw Twardowski is:

Catholic Church. Archdiocese of L'viv (Ukraine). \$b Archbishop (1923-1944: Twardowski)

SUBJECT CATALOGING NEWS

Selected LC subject heading additions & changes from the [Library of Congress Subject Headings \(LCSH\) Approved Lists](#) 01 (Jan. 20, 2023) – 03 (March 15, 2023)

KEY UF = Used for
 BT = Broader term
 RT = Related term
 SA = See also

N.B. You may wish to confirm the current state of the authority record by consulting [LC's authority file](#) or the OCLC authority file—editor.

150 Bible stories, Maori CHANGE HEADING
150 Bible stories, Māori [May Subd Geog] [sp2016000792]
450 UF Māori Bible stories

150 Catechisms, Maori CHANGE HEADING
150 Catechisms, Māori [May Subd Geog] [sp2006005474]
450 UF Māori Catechisms

150 Chapels [May Subd Geog] [sp85022579]
550 BT Church architecture DELETE FIELD
550 BT Religious architecture ADD FIELD

150 Draft—Religious aspects [sp2022007909]

150 Hymns, Maori CHANGE HEADING
150 Hymns, Māori [May Subd Geog] [sp2003005622]
450 UF Māori Hymns

150 Liturgical language—Welsh [sp2022007903]
450 UF Liturgical Welsh
450 UF Welsh language—Liturgical use

150 Maori (New Zealand people)—Missions CHANGE HEADING
150 Māori (New Zealand people)—Missions sp85086157
053 BV3665
450 UF Missions to Maoris [Former heading]

150 Religiousness [sp 85112754]
053 BV4509.5 DELETE FIELD
550 BT Christian life DELETE FIELD
550 BT Religious life ADD FIELD

150 Sermons, Maori CHANGE HEADING
150 Sermons, Māori [May Subd Geog] [sp2003005622]
450 UF Māori Sermons

150 Sermons, Tongan [May Subd Geog] [sp2023000303]
450 UF Tongan sermons

150 Sports ministry [May Subd Geog] [sp2022006999]
550 BT Church work

150 Welsh language—Religious aspects—Catholic Church [sp2022007902]

Selected additions & changes to LC classification from the [Library of Congress Classification \(LCC\) Approved Lists 01 \(Jan. 20, 2023\) – 03 \(March 15, 2023\)](#)

“Numbers that appear in square brackets are not displayed in Classification Web browse screens or in the printed editions of the classification schedules. They are shown ... only to indicate the location of the corresponding caption or reference within the classification.”

Christianity | Christianity in relation to special subjects, A-Z | Body, Human **[BR115.B572]**
See **BT732-732.8, BT740-743**

The Bible | General | Texts and versions | Modern texts and versions | Non-European languages | African languages, A-Z | Twi TABLE BS5 **BS325.T895**

The Bible | General | Works about the Bible | Topics (not otherwise provided for), A-Z | Kissing **BS680.K53**

Doctrinal Theology | Creation | Man. Doctrinal Anthropology | Man in health and sickness | Disabilities **BT732.6**

The Bible | New Testament | Works about the New Testament | The teachings of Jesus | Topics not otherwise provided for, A-Z | Knowledge **BS2417.K55**

Drawing. Design. Caricature | Caricature. Pictorial humor and satire | Animated films | Special topics | Deadly sins **NC1766.5.D43**

Print media | Printmaking and engraving | Special subjects | Other subjects, A-Z | Filial piety **NE962.F55**

English literature | History of English literature | By period | 17th century | Special topics, A-Z | Conscience **PR438.C657**

Italian literature | Individual authors | Individual authors and works to 1400 | Dante Alighieri, 1265-1321 | Biography and criticism | Criticism and interpretation | Relation to special subjects | Theology. Religion. Mysticism | Special | Other special, A-Z | **Humility PQ4419.H86**

Table for languages (599 nos.) | Grammar | Manuals for special classes of students, A-Z | Clergy
P-PZ1 120.C54

Tables for literature (48 nos.) | History and criticism | History | Treatment of special subjects, classes, etc., A-Z | Values
P-PZ22 10.V35

CALL FOR CONTRIBUTIONS

Please consider submitting a contribution to the *Oliver Leonard Kapsner, O.S.B. Cataloging Bulletin*. This could be a theoretical essay relating to cataloging, a practical piece discussing specific cataloging challenges and how they are being met within your library, or even questions posed to which our readers would be invited to respond. Send letters, questions, or possible contributions to the editor, Thomas M. Dousa. Contact information is found below.

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